

OUTSTANDING CIVIL ENGINEERING ACHIEVEMENT AWARD

Project Information:

Project Name:	
Design Start Date:	Construction Start Date:
Substantial Completion Date:	Final Completion Date:
Project Owner:	Owner Project Manager:
Design Firm:	Design Firm Project Manager:
Construction Management Firm:	Construction Management Firm Project Manager:
Contractor:	Contractor Project Manager:
Primary Project Contact/Title:	
Address:	
Phone:	Email:

Executive Summary:

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Project Details:

Contribution to the Community:

Design Challenges:

Pioneering Use of Materials/Methods:

Environmental Concerns:

Other:

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Construction Photos

Attach up to three additional pages of photos to highlight the project. Should the project be selected for award, these photos may be used during the Virtual E-Week Dinner celebration and award presentation.

Endorsement by Nominating ASCE Member [Mandatory]:

Name:	Signature:
Section or Branch:	ASCE Member ID No:

Will the nominee attend the E-Week Dinner? Yes No

If no, indicate the person to accept the award should the nominee win: (Name) _____

APPLICATION DEADLINE

Email this application to Paul Simpson at paul.simpson@clarkcountynv.gov
by 5:00 pm, January 27, 2022.