

**COMMUNITY INVOLVEMENT AWARD**

**Candidate Information:**

Name:	Date of Birth:
Address:	
Phone:	Alternate Phone:
E-mail:	ASCE Member ID No (if applicable, not required):
Employer:	Work Title:

**Registration Information (if applicable, not required):**

Classification:	
State:	Registration No:

**Civic & Humanitarian Activities [60 points]:**

Provide description of activities, responsibilities and dates (do not list activities previously listed under Professional/Technical Society Activities):

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**Qualifications [40 points]:**

Describe the nominee's pre-eminent qualifications for the Award in this category that clearly presents the outstanding features of the nomination. (300 words or less)

**Endorsement by Nominating ASCE Member [Mandatory]:**

Name:	Signature:
Section or Branch:	ASCE Member ID No:

Will the nominee attend the E-Week Dinner?    Yes     No

If no, indicate the person to accept the award should the nominee win: (Name) \_\_\_\_\_

**APPLICATION DEADLINE**

Email this application to Paul Simpson at [paul.simpson@clarkcountynv.gov](mailto:paul.simpson@clarkcountynv.gov) by 5:00 pm, January 27, 2022.