

ENGINEER OF THE YEAR - PRIVATE SECTOR

Candidate Information:

Name:	Date of Birth:
Address:	
Phone:	Alternate Phone:
E-mail:	ASCE Member ID No:
Employer:	Work Title:
Start Date:	Number of Years in Private Sector:

Registration Information (Note: P.E. required):

Classification:	
State:	Registration No:

Education:

Degree(s) (provide date(s) received and name(s) of institution):
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ASCE Activities (within the last 12 months) [25 points]:

ASCE officer/committee assignments (provide description of activities, responsibilities and dates):

ENGINEER OF THE YEAR - PRIVATE SECTOR

Non-ASCE Professional/Technical Society Activities (within the last 12 months) [10 points]:

Non-ASCE professions/technical society membership(s) (provide name(s) of organization(s) and year(s) of membership):

Non-ASCE officer/committee assignments (provide description of activities, responsibilities and dates):

Civic & Humanitarian Activities (within the last 12 months) [15 points]:

Provide description of activities, responsibilities and dates (do not list activities previously listed under ASCE and Non-ASCE Activities):

Engineering Achievements (within the last 12 months) [10 points]:

Paper(s) published (provide article name, journal and date of publication):

Technical Presentations (provide name of topic, forum presented to and date of presentation):

Significant Civil Engineering Achievements (provide full description of individual achievement):

ENGINEER OF THE YEAR - PRIVATE SECTOR

Qualifications [40 points]:

Describe the nominee's pre-eminent qualifications for the Award in this category that clearly presents the outstanding features of the nomination. (300 words or less)

Endorsement by Nominating ASCE Member [Mandatory]:

Name:	Signature:
Section or Branch:	ASCE Member ID No:

Will the nominee attend the E-Week Dinner? Yes No

If no, indicate the person to accept the award should the nominee win: (Name) _____

APPLICATION DEADLINE

Email this application to Paul Simpson at paul.simpson@clarkcountynv.gov by 5:00 pm, January 27, 2022.