



# 2022 SCHOLARSHIP APPLICATION

**\$1,000\* IN SCHOLARSHIP MONEY!**

## **Applicable Candidates:**

- Full-Time Undergraduate UNLV Civil Engineering Student
- National ASCE Student Member – **student membership is FREE at [www.asce.org](http://www.asce.org)**
- Minimum Grade Point Average: 3.0
- Minimum Credit Load: 12 Credits
- Recommended by a UNLV Professor or Registered Engineer - **no letter needed but signature required on last page.**

## **Application Criteria:**

- Work Experience
- Community Service/Volunteer Work/Community Involvement
- Participation in ASCE Student Chapter or other engineering society activities **during Spring and Fall 2021**
- Current credit load and GPA

## **Application & Selection Process:**

- Applications are due by **Thursday, January 27, 2022 by 5:00 pm**
- Applications must be received by **Paul Simpson, P.E.** via e-mail by the:
  - **Email:** [paul.simpson@clarkcountynv.gov](mailto:paul.simpson@clarkcountynv.gov)
- Late applications will not be accepted.
- ASCE Southern Nevada Branch Board and/or Board members from another Branch will review the applications and will vote on final recipient(s).
- Scholarships will be awarded during the 2022 National Engineers' Week banquet.

***\*ASCE Board reserves the right to change the number and value of scholarships awarded based on the number and quality of applications received\****

## **Questions?**

Contact: Paul Simpson, P.E., ASCE SNB Past President  
[paul.simpson@clarkcountynv.gov](mailto:paul.simpson@clarkcountynv.gov)

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Designers and Builders of the Quality of Life*



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**DEADLINE: Thursday, January 27, 2022 by 5:00 pm**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CLASS LEVEL: \_\_\_\_\_ IS GPA 3.0 OR GREATER? Y or N

SPRING SEMESTER CREDIT LOAD: \_\_\_\_\_

CURRENT COURSES (Include Course Title) \_\_\_\_\_

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MAJOR / AREA OF CONCENTRATION: \_\_\_\_\_

ANTICIPATED DATE OF GRADUATION: \_\_\_\_\_

E.I. REGISTRATION NUMBER (IF PASSED): \_\_\_\_\_

ANTICIPATED DATE OF TAKING E.I. EXAM: \_\_\_\_\_

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**WORK EXPERIENCE**

**DATE**                      **COMPANY**                      **POSITION / RESPONSIBILITIES**  
(Describe in detail, add more sheets if necessary)

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**COMMUNITY SERVICE PARTICIPATION**

**DATE**

**OFFICE HELD/AWARD/ACTIVITY**

**LEVEL OF INVOLVEMENT**

(Describe in detail, add more sheets if necessary)


**SIGNATURE OF RECOMMENDATION**

(MUST BE A UNLV PROFESSOR OR A REGISTERED CIVIL ENGINEER)

\_\_\_\_\_  
NAME (PRINTED)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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